

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-----------------------|---|---------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is exclud- ed, if tenant, or owner's dwelling? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, 8 (Revenue do) | STREET, SQUARE OR OTHER DESIGNATION. | No. or Lot, Hocac, &c. |
| 1 | Thos. Truaisech | Operator | F | 21 | | SS | N. Bridge | A |
| 1 | Barsilius | Hotel | " | 62 | | " | " | A |
| 1 | Chas. Diett | Barber | J | 32 | Frank G. Truaisech | " | " | A |
| 1 | Vac. Store | | | | Barsilius | P | " | A |
| 1 | Thos H. Cook | Grocer | J | | " | " | " | A |
| 1 | Wm. B. Northrup | Barriester | " | | " | " | " | A |
| 2nd flad | Mary Penny | Widow | " | | " | SS | " | A |
| 3rd flad | Vac. Floor. | | | | | P | " | A |
| 2 | W. H. H. Jones | Mercht | J | | McAnany, Est. Salzer, P. Earl, est | " | W. Front | B |
| 2 | " | " | " | | " | " | " | B |
| 2 | Francis S. Wallbridge | Barriester | " | | " | " | " | B |
| 2 | Saml A. Spangenberg | Jeweller | " | | " | " | " | B |
| 2 | Carl Strom | " | " | | " | " | " | B |
| 2 | Arthur E. Fish | gent. Furnings | " | | " | " | " | B |
| 2 | Josie Tilney | Milliner | " | | " | " | " | B |
| 2 | Geo. A. Skinner | Solicitor | " | | " | " | " | B |
| 2 | Henry Carr | Surveyor | " | | " | " | " | B |
| 2 | Wm. Robinson and John W. Johnson | Commercial College | " | | " | " | " | B |
| 3 | Jas. W. Dunnnett | Mercht | " | | John Bell | " | " | 35 |
| 4 | Wm. L. Hogg | " | " | | James Cummins | " | " | 36 |
| 4 | Jas. Cummins | Saddler | F | 55 | | SS | " | 36 |
| 5 | Angus McFee | Jeweller | J | | Robertson, Est. Saml S. Taylor, Thos | P | " | 37 |
| 5 | Hugh Walker | Grocer | H | 57 | " | " | " | 37 |
| | also R. | " | " | 22 | " | " | " | 37 |
| | Wm. B. | " | " | 27 | " | " | " | 37 |
| | | | | | " | " | " | 37 |

54400. 54400 11700. 2800. 14500. 68900. 18

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

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|---|---|------------------|---|------------------|---|---|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Public Aids, Householder, Farmer's Son, or other | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. Public Aids, P (Public School) S (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSES, &c. |
| 5 | John. Fenn | Tocannick | Y | 42 | Alex Robertson. Sh. | P | W. Frank | 37 |
| 5 | Wm. H. Bowen | Barber | " | | Saml S. Lazier. Mus. | " | " | 37 |
| 5 | Edw ^d . Dickens | Confectioners. | " | | " | " | " | 37 |
| | Hannah. G. Dickens | " | " | | " | " | " | 37 |
| 5 | Alfred. Brignall. | Mch ^h | " | | " | " | " | 37 |
| | Jer. p. Thompson. | " | " | | " | " | " | 37 |
| 5 | John. Brasier. | Furrier | " | | " | " | " | 37 |
| 5 | " | up Stairs | " | | " | " | " | 37 |
| 5 | Wm. J. Reid & Co | China | " | | " | " | " | 37 |
| | Benj ^d . Birch. as ^t | Store. | " | | " | " | " | 37 |
| 5 | Jas. H. Simpson | Barrister | " | | " | " | " | 37 |
| 5 | Harry | " | " | | " | " | " | 37 |
| 5 | Vac. park. | " | " | | " | " | " | 37 |
| 5 | Edgar M. Cook | M. D. | Y | | " | " | " | 37 |
| 5 | Mechanics Institute | " | " | | " | " | " | 37 |
| 3rd. Flak. | Jennie. Downs. | front room | " | | " | S.S. | " | 37 |
| 5 | Wm. J. McCamow. | Student | " | | " | P | " | 37 |
| 5 | prof. Deneys. | prof. D. D. pub. | " | | " | S.S. | " | 37 |
| 5 | Vac. room. | Back. | " | | " | P | " | 37 |
| 5 | Sons of England. | Hall. | Y | | " | " | " | 37 |
| | Thos. Weymark. | pres. | " | | " | " | " | 37 |
| 6 | John. J. Haines. | Shoe. Store. | F | | " | " | " | 38 |
| | and. | " | " | | " | " | " | 38 |
| | Fred. G. Lockett. | " | " | | " | " | " | 38 |
| 6 | David Gibson | Clerk | M. F. | | " | " | " | 38 |
| 6 | Eyrie. Bird | " | " | | " | " | " | 38 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | | | DOGS. | | STATISTICS. | | | | | | | | |
|---|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|-------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|--|-----------|----------------|---------------|--------------|----------------|---|-----|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 14 and 18. | Persons from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs. | Hitches. | No. of Persons in Family of person rated as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| N ^h 58 100 | | 54400 | 54400 | 11700 | 2500 | 14800 | 65900 | 18 | | | | | | 36 | | | | | | | |
| | | 2500 | 2500 | 300 | | 300 | 2800 | | | | | | | 2 p. | | | | | | April 30 th | |
| | | 700 | 700 | | | | 700 | | | | | | | | | | | | | " " | |
| | | 6000 | 6000 | 1000 | | 1000 | 7000 | | | | | | | | | | | | | " " | |
| | | 10000 | 10000 | 4000 | | 4000 | 14000 | | | | | | | | | | | | | " " | |
| | | 3600 | 3900 | 1500 | | 1500 | 5400 | | | | | | | | | | | | | " " | |
| | | 300 | | | | | | | | | | | | | | | | | | " " | |
| | | 6000 | 6000 | 3000 | | 3000 | 9000 | | | | | | | | | | | | | " " | |
| | | | | | | 400 | 400 | 400 | | | | | | | | | | | | | " " |
| | | | 1000 | 1000 | | | 500 | 500 | 1500 | | | | | | | | | | | | " " |
| N ^h 58 100 | | 500 | 500 | | | | 500 | | | | | | | | | | | | | | " " |
| | | 800 | 800 | | | | 800 | | | | | | | | | | | | | | " " |
| | | 1600 | 1600 | | | 400 | 400 | 2000 | | | | | | 1 p | | | | | 1 | " " | |
| | | 400 | 400 | | | | 400 | | | | | | | 1 R. G. | | | | | | 3,000 | |
| | | 500 | 500 | | | | 500 | | | | | | | 1 p | | | | | | April 30 th | |
| | | 500 | 500 | | | | 500 | | | | | | | | | | | | | " " | |
| | | 300 | 300 | | | | 300 | | | | | | | | | | | | | " " | |
| | | 1000 | 1000 | | | | 1000 | | | | | | | | | | | | | " " | |
| | | 5800 | 5800 | 5000 | | 5000 | 10800 | | | | | | | | | | | | | " " | |
| | | | | | | | | | | | | | | | | | | | | " " | |
| N ^h 29 100 | | 98900 | 98900 | 26500 | 4100 | 30600 | 126500 | 18 | | | | | | 71 | | | | | | " " | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------------|--|------------------|---|------------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Feetholder, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 6 | Wellington Diamond. | Barrister. | Y | | Haines & Lockett. | | W. Front | 38 |
| 6 | Bethel Hall. | | | | " | | " | 38 |
| 6 | Jas. McCruden. | | Y | | Jas. Gordon | | " | 38 |
| 6 | Amelia Barrett. | Dressmaker. | | | " | | " | 38 |
| 6 | " | Dressing room. | | | " | | " | 38 |
| 6 | Vac. park. | | | | " | | " | 38 |
| 6 | Jas. C. Overell | Stationer | Y | | " | | " | 38 |
| 6 | " | " | | | " | | " | 38 |
| 6 | Sarah Ann Morgan. | | | | " | | " | 38 |
| 6 | Henry McPinch | Blacksmith. | | | " | | " | 38 |
| 7 | " | Paint Shop. | | | Thos. Coleman | | " | 39 |
| 7 | " | Stables. | | | " | | " | 39 |
| 7 | Brigall Thompson. | | | | " | | " | 39 |
| 7 | Wm. D. Fuller. | Shoe Store. | | | " | | " | 39 |
| 7 | Albert E. Adamson. | Barber. | | | " | SS | " | 39 |
| 7 | Vac. Room | | | | " | P | " | 39 |
| 7 | " | | | | " | | " | 39 |
| 7 | Henry Tammadge. | Book Binder. | Y | | " | | " | 39 |
| 3 Floor. | 7 | Knight & J. Lohr. | | | " | | " | 39 |
| | | Robt. Stevenson | | | " | | " | 39 |
| | | Thos. Luscomb. | | | " | | " | 39 |
| 7 | Island. | | F. | | " | | " | 39 |
| 8 | Sam. A. Hyman. | Farrier | Y | | John Bell. | | " | 40. |
| 8 | Vac. Bakery. | | F. | | " | | " | 40. |

WARD, FOR 188

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | |
|---|---|-------------|---|------------------|---|--|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Relationship to Occupant Parent, Son, Partner, Son | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident School Section (Public School) (Separate do) | No. or Lot, Horse, &c. |
| 8 | Vac. park. | | | | John. Bell | P. W. Frouh. | 40 |
| 9 | Conger Bros. Grocers. | I. | | | Matilda. Thompson. | " | 40 |
| | Rodger. D. Conger. | " | " | " | " | " | 40 |
| | Jas. A. Conger. | " | " | " | " | " | 40 |
| 9 | Jas. A. Orr. | printer | " | " | " | " | 40 |
| 10 | Jno. W. Walker. | Hardware. | " | " | Chas. Conners | " | 41 |
| 10 | John. Granth. | Shoe | " | " | Edw. Hill. | S.S. | 41 |
| 10 | Jas. | Store. | " | " | " | " | 41 |
| 11 | Francis. C. Clark. | Druggist. | " | " | Geo. Wallbridge | P. | 42 |
| 11 | Chas. B. Scantlebury. | Stationer. | " | " | " | " | 42 |
| 11 | Allan. McFee. | Jeweller. | " | " | " | " | 42 |
| 12 | Vac. Hotel | | | | Bk. of Commerce. | " | 43 |
| 12 | " | | | | Chas. M. Stork | Manager | 43 |
| 13 | Danl. Coyle. | Hotel | I | | Jas. M. Ashton | P | 44 |
| 13 | " | Office | " | | Sarah. McMahon | " | 44 |
| 13 | Geo. P. Minaker. | Genl. Fgr | " | " | " | " | 44 |
| 14 | Jas. Hennessy. | Merch. | " | " | Angus. Vair | S.S. | 45 |
| 15 | Clement. H. Vermilyea. | " | " | " | Merrick. Sawyer. | P | 46 |
| 16 | Jnos. Ritchie | " | " | " | Holton. Esch. | " | 47 |
| 16 | Robt. H. Gordon. | Clerk | M. F. 23 | | | | |
| 16 | Wellington. Wilson. | " | " | 27 | | | |
| 16 | Phillip. H. Bonniesteel. | " | " | 24 | | | |
| ✓ 16 | Chas. M. Reid. | " | " | 23 | | | |

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL 1911 | | | | | | DESCRIPTION AND VALUE. | |
|---|---|-------------|---|------------------|---|------------------------|---|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is candidate for primary or public school? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. |
| | | | | | | | No. of Lot, Block, &c. |
| 16 | Watson Manufacturing Co. | | Y | | Holtom Sh. | p | W. Front. 47 |
| 16 | Wm. H. Vantassel. agt. | | " | | " | " | 47 |
| 17 | Vac. Store | | | | On Sills | " | 48 |
| 17 | Walter. Ross. M.D. | I | | | " | " | 48 |
| 17 | Vac. park. back | | | | " | " | 48 |
| 18 | Edw. Harrison. Stationer | F. | | | " | " | 49 |
| 18 | Vac. Rooms | | | | Jno. J. Harrison | " | 49 |
| 18 | Patterson. Bros. Merchants | I | | | " | S.S. | 49 |
| | Donald. Patterson | " | | | " | " | 49 |
| | Wm. " " | " | | | " | " | 49 |
| 19 | Albert. W. Reid Merch. | " | | | Jas. Gordon | p | 50 ^a |
| 20 | Lewis. Grills Carpenter | " | | | Horace. Neomans. | " | 50 ^b |
| 20 | S. Stocker Linemith | " | | | " | " | 50 ^c |
| 21 | Vermilyea & Son Shoe | " | | | Nathan Jones. | " | 51 |
| | Asahel. W. Vermilyea. store. | " | | | " | " | 51 |
| | Sidney " " | " | | | " | " | 51 |
| 21 | Arthur. Chown. Hardware. | " | | | " | " | 51 |
| 22 | Vac. Store | | | | " | " | 52 |
| 22 | Nathan Jones. Merchants | F | | | " | " | 52 |
| 22 | Jno. A. Marshall. Dentist | I | | | " | " | 52 |
| 22 | Hall. | F | | | " | " | 52 |
| 22 | " | " | | | " | " | 52 |
| 23 | L. W. Neomans | F | | | " | " | 54 |
| 24 | Lester. B. Lazier Merch. | I | | | Henry. E. Filliter | " | 53 |

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|---|---|----------------|---|------------------|---|------------------------|---|---|---------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Proprietor, Householder, Partner's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | SCHOOL SECTION, P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of LOT, HOUSE, &c. |
| 25 | Vac. Store | | | | Jacob. Cronk. | p | | E. Front | 45 |
| 25 | Theodore H Livingston | Merchant | I | | " | " | " | " | 45 |
| 25 | John. Gilbert | Feed. Store | I | | " | " | " | " | 45 |
| 26 | Intelligencer | Printing Co | " | | Jas. C. Jamieson | " | " | " | 44 |
| | Jas. C. Jamieson | president | | | | | | " | 44 |
| | Geo. D. Dickson | | | | | | | " | 44 |
| | Thos. Wills | | | | | | | " | 44 |
| | John. Brenton | | | | | | | " | 44 |
| | E. Miles | | | | | | | " | 44 |
| | Jno. W. London. | | | | | | | " | 44 |
| 26 | Francis p. Barney. | Boots & Shoes. | I | | Jas. C. Jamieson | SS. | | " | 44 |
| 26 | Vac. ph. Lot. | | | | " | p | | S. Hotel | 44 |
| 26 | Wm. Carmichael. | Druggist | I | | Lucy. Howell | " | | E. Front. | 44 |
| 27 | Wm. J. Holland. | Jeweller | " | | Jno. J. Harrison | SS. | | " | 43 |
| 27 | Elizabeth, Embury. | M. D. | " | | " | p | | " | 43 |
| 27 | Fred ^r . Noyes. | Baker. | " | | " | " | | " | 43 |
| 27 | Henry. Bull. | asf. | " | | " | " | | " | 43 |
| | Bell. piano Co. | | " | | " | " | | " | |
| 28 | Geo. S. Tickell | | I | | | | | " | 42 |
| 66 | Edw ^d . | | L.S. | | | | | " | 30 |
| | Jos. L. | | " | | | | | " | 42 |
| 29 | Geo. Wallbridge | grocers. | I. | | Jos. Templeton | " | | " | 41 |
| | Jos. D. Clarke. | " | " | | " | " | | " | 41 |
| | Wm. A Delaney | " | " | | " | " | | " | 41 |
| | Thos. Mills | " | " | | " | " | | " | 41 |

WARD, FOR 1888

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

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|---|---|------------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Householder, Partner's Son. | Age of occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, Public School, (to be marked as) | STREET, SQUARE OR OTHER DESIGNATION. | No. or Lot, Block, &c. |
| 29 | Wallbridge & Clarke. | stables L. | | | Jos. Templeton | p | S. Front | 41 |
| 29 | Isaac. Frosh. | Lather store | | | " | " | " | 41 |
| 30 | Thos. Walters | Tailors F. | | | | " | " | 40 |
| 31 | Jas. H. Mills | " | I | | John. Lewis | " | " | 39 |
| 31 | Flinch. Anderson & Campbell. | Barristers. | y | | " | " | " | 39 |
| | J. J. B. Flinch | " | | | " | " | " | |
| | p J. M. Anderson. | " | | | " | " | " | |
| | W. Heber. Campbell. | " | | | " | " | " | |
| 32 | Wm. H. Reid | Tea store. | | | Sam'l. p. Knight | " | " | 38 |
| 33 | Vac. Store | | | | Chas. G. & | " | " | 37 |
| 33 | Chas. M. Stork | Rk. of Commerce. | y | | Frank. J. | " | " | 37 |
| 33 | A. L. Vermilyea. | Reform Club. | | | Knight | " | " | 37 |
| 33 | Allan R. Dougall. | Barrister. | | | " | " | " | 37 |
| 33 | Homer. Tourge. | Music | | 29 | " | " | " | 37 |
| 33 | Vac. Hall. | | | | " | " | " | 37 |
| 33 | Jas. A. Chisholm. | gro. agh. I. | | | Sam'l. p. Knight | " | " | 37 |
| 33 | " | " | | | " | " | " | 37 |
| 33 | Fred. E. Redick. | Barrister | | | " | " | " | 37 |
| 34 | John. Lewis | Hardware | | | John. Bell. | " | " | 36 |
| 34 | Geo. W. Walker | Dentist | | | " | " | " | 36 |
| 34 | Vac. | | | | " | " | " | 36 |
| 35 | Jno. Mc Keown | Shoe store | | | Thos. Wills. | " | " | 35 |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Teacher, Tramway, Farmer's Son, Age of Occupant. | | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, (Public School) (Private School) (Separate de.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 36 | Jos. W. Brower | Tailor | Y | | Ross, Esq. | | S. Frank | 34 |
| 36 | Warrington & Co | Cheese. Buyers.. | | | Thos. Stewark, asst. | | " | 34 |
| | Jos. J. Warrington | | | | " | SS. | " | 34 |
| | F. H. Warrington | | | | " | p. | " | 34 |
| 36 | Stephen. Burrows. Jrs. | asst. | | | " | " | " | 34 |
| | | | | | " | " | " | 34 |
| | | | | | " | " | " | 34 |
| 36 | Jos. R. Brower | Cheese. | | | " | " | " | 34 |
| 36 | Michael D. Ward. | Dentist | | | " | " | " | 34 |
| 36 | " | " | | | " | " | " | 34 |
| 36 | Jos. G. Vandusen. | asst. | | | " | " | " | 34 |
| 36 | Saml. S. Wallbridge. | Solicitor | | | " | " | " | 34 |
| 36 | Vac room. | | | | " | " | " | 34 |
| 36 | Sh. patricks. Lodge. | | Y | | " | SS | " | 34 |
| | Archibald. Collins | | | | " | SS | " | 34 |
| 37 | Vac. store | | | | Mrs. J. G. Wallbridge | P. | " | 33 |
| 37 | Rooms, up. stairs. | | | | " | " | " | 33 |
| 37 | park. | | | | Wm. B. Carroll. | " | " | 33 |
| 37 | Francis. M. Clark. Jrs. | asst. | Y | | " | " | " | 33 |
| 37 | Vac. Rooms. | | | | " | " | " | 33 |
| 37 | toch. Building. | | | | " | " | " | 33 |
| 38 | Jos. Skinner | Barber. | Y | | Grace. Graham. | | " | 32 |

[illegible]

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|---|---|---------------|--|------------------|---|--|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Resholder, Tenant, Owner, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, B (Public Section) C (Private Section) D (Religious) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 38 | Jno. W. Murray | Dominion Bank | J. | | Grace. Graham | | E. Front | 32 |
| 38 | Arthur. Sepler. | Clerk | M. F. | | Jas. Gordon. ex. p. | | " | 32 |
| 38 | John. Cruso. | " | " | | " | | " | 32 |
| 38 | Reform. Church. | " | J. | | " | | " | 32 |
| 38 | Vac. Room. | " | " | | " | | " | 32 |
| 38 | Thos. Stewark. | Warehouseman | J. | | " | | " | 32 |
| 38 | Fred. Richardson. | Artist | " | | " | | N. Campbell | 32 |
| 38 | Roger. E. Clute | Barrister | " | | " | | " | 32 |
| | John. Williams | " | " | | " | | " | 32 |
| | Geo. G. Thrasher. | Student | M. F. | | " | | " | 32 |
| 38 | Francis. E. O'Flynn. | Barrister | J. | | " | | " | 32 |
| 38 | Metropolitan. | Hall. | " | | " | | " | 32 |
| 39 | Old Ruins | " | " | | Jno. F. Wills | | " | 5 |
| 40 | J. S. & L. Nash. | M. D. | J. | | Thos. Wills | | " | 31 |
| 40 | Chas. W. Sulman. | store. | " | | " | | E. Front | 31 |
| 2nd floor. | 40 Wm. Ferguson. | Shoe Mkr | " | | " | | " | 31 |
| 40 | Wm. Andrews | Tailor | " | | " | | " | 31 |
| 40 | Raymond. Rolph. | painter | " | | " | | " | 31 |
| 40 | Jno. F. Wills | Barrister | " | | " | | " | 31 |
| 40 | | | " | | " | | " | |
| 41 | Jas. W. Dunnett. | Vac. | " | | Robt. Richardson | | " | 30 |
| 42 | Wm. B. Riggs | Music. | " | | " | | " | 29 |
| 42 | Geo. Denmark | Barrister | " | | " | | " | 29 |
| 43 | Jno. C. Keith | Hardware | " | | Holton. Est. | | " | 29 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------|---|---|--|------------------|---|--|---|---------------------------|
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Trade or Partnership. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, & (Separate No.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, Horse, &c. |
| 444 | Stephen A. Lazier. | Stationer. | | | (alex. Robertson, Esq. S. S. Lazier, agh.) | P. S. Front | | 27 |
| 444 | J. P. C. Phillips. | Manager Hastings Loan & Trust Co. | | | " " | " " | | 27 |
| 444 | Thos. C. Lazier | Jns. agh. | | | " " | " " | | 27 |
| | | | | | " " | " " | | 27 |
| | | | | | " " | " " | | 27 |
| 444 | Darwood. A. Weese. | photographer | | | " " | " " | | 27 |
| 444 | Jas. Johnston | Tailor | | | " " | " " | | 27 |
| 444 | Geo. Sterling | Hotel | | | " " | " " | | 27 |
| 444 | " " | mp. stairs | | | " " | " " | | 27 |
| end. floor | 444 | E. Guss, porter | Barriester | | " " | " " | | 27 |
| 444 | W. P. Mc Mahon. | Student | M. J. | | " " | " " | | 27 |
| 444 | W. Faruham | " | " | | " " | " " | | 27 |
| 444 | Jos. Caldwell. | Dentist | J. | | " " | " " | | 27 |
| 444 | Jno. S. Halliwell. | Solicitor | | | " " | " " | | 27 |
| front | 444 | Chas. D. Fuller | Shoe store | | " " | " " | | 27 |
| back | 444 | " " | " " | | " " | " " | | 27 |
| 444 | Jno. P. Thomas. | | | | " " | " " | | 27 |
| 444 | Henry P. | " | M. J. | | " " | " " | | 27 |
| 444 | Lawrence H. Henderson. | Barrister. | J. | | " " | " " | | 27 |
| | | | | | " " | " " | | 27 |
| | | | | | " " | " " | | 27 |
| 444 | Jrvine. Diamond. | agh. | | | " " | " " | | 27 |
| | | | | | " " | " " | | 27 |

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|---------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Preholder, Holder, Tenant, or Farm's Rent | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. Sold to Section P (Public School) (S Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, Horse, &c. |
| 44 | John. Coon. | Oddfellows | | | Alex. Robertson, Esq. p | | E. Front | 27 |
| | John. Deolin | Hall. | | | Saml. S. Lazier agt. | | " | 27 |
| 45 | Geo. Perry. | agt. | | | Jas. S. Turnbull | | " | 26 |
| 45 | Geo. Adams | Fcy. goods. | | | Thos. C. Lazier. agt. | | " | 26 |
| 45 | Chas. J. Adams | Clerk. | M. J. | 74 | " | | " | 26 |
| 45 | Vac. park. | up stairs. | | | " | | " | 26 |
| 45 | Stephen Eustace. | Fcy. goods. | | | " | S.S. | " | 26 |
| 45 | Wesley. Bullen. | grocer | | | " | p | " | 26 |
| 45 | Albert. Robinson. | Book store. | | | Jer. p. Thompson | | " | 24 |
| 46 | Robt. Templeton. | Druggist. | | | Jno. Thompson. | | " | 24 |
| 46 | Bell & Biggar. | Barriers | | | Uriah. E. | | " | 24 |
| | John Bell | " | | | " | | " | 24 |
| | Wm. H. Biggar | " | | | " | | " | 24 |
| | W. Edgar. Foster | Student. | M. J. | | " | | " | 24 |
| | Edw. Donald. | Clerk. | | | " | | " | 24 |
| | Wm. W. Pope. | " | | | " | | " | 24 |
| 2nd floor. | 46 | Vac. park. | | | Geo. F. Thompson. | | N. Bridge | 25 |
| 47 | Henry. Hudson. | Cheese. Mchh. | | | W. E. Thompson. | | " | 25 |
| 47 | Geo. J. Sherry. | Barrister. | | | " | | " | 25 |
| | C. D. Macaulay. | " | | | " | | " | 25 |
| 47 | Uriah. E. Thompson. | Express F. | | | " | | " | 25 |
| 47 | Phillip. F. Canniff. | Operator. | M. J. | 21 | " | | " | 25 |
| 47 | Wm. N. Pontow | Barrister. | | | " | | " | 25 |
| 47 | Henry. Corby. | Wine. Mchh. | | | " | | " | 25 |

[illegible]

DESCRIPTIONS OF PERSONS ASSESSED.

| ASSESSMENT ROLL 1901 | | | | | DESCRIPTION AND VALUE. | | | |
|---|--|-------------------|-------------------------------------|------------------|---|---------------|--------------------------------------|-------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Homestead, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSE, ETC. |
| 47 | Downey, Co. Coal. Mch. I | Uriah E. Thompson | | | | | p. N. Bridge | 25 |
| | Geo. H. Downey. | " | | | | | " | 25 |
| 48 | A. A. Ayers & Co. | Cheese Buyers | | | J. S. Carman. | | " | 26 |
| 48 | Vac. park. | " | | | " | | " | 26 |
| 48 | Jno. K. McCargar. | Cheese Buyers | | | " | | " | 26 |
| 48 | Henry E. Holden | Jrs. Agh. | | | " | | " | 26 |
| 48 | Edmund H. Laroches. | " | | | " | | " | 26 |
| 48 | Fenn & Fleming | Saloon | | | " | | " | 26 |
| 48 | John Fenn | " | | | " | | " | 26 |
| 48 | Jno. A. Fleming | " | | | " | | " | 26 |
| 48 | " | 3 rooms. | | | " | | " | 26 |
| 48 | " | " | | | " | | " | 26 |
| 48 | " | " | | | " | | " | 26 |
| 48 | Jas. McArthur | R. Contractor. | | | " | | " | 26 |
| 48 | Geo. D. Dickson. | Barrister. | | | " | | " | 26 |
| 48 | W. B. Bentley | Student | | 21 | " | | " | 26 |
| 48 | Wm. C. Mykel. | " | | 23 | " | | " | 26 |
| 48 | Chas. W. Kenzie. | Artich. I | | | " | | " | 26 |
| 48 | G. S. Vanderwaters. | Jrs. Agh. | | | " | | " | 26 |
| 49 | Vac. park. | " | | | " | | " | 26 |
| 49 | Saml. B. Burdette. | Barrister | | | S. B. Burdette. | | " | 27 |
| 49 | Archibald A. Roberts. | Student | | 27 | " | | " | 27 |
| 49 | C. E. Lyons. | " | | | " | | " | 27 |

OF REAL PROPERTY.

PERSONAL PROPERTY AND TAXABLE INCOME.

AGGREGATE VALUE OF ALL PROPERTY.

STATUTE LABOR.

DOGS.

STATISTICS.

| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
|--|-----------------------|-------------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| No. of Acres, Feet, or other Measurements. | No. of Acres Cleared. | Value of each lot of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 18. | Percent from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs. | Hitches. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | | 463000 | 463000 | 86400 | 86400 | 549400 | 549400 | 20 | | | | | | | | 116 | | | | | |
| 13 100 | | 3000 | 3000 | | | | 3000 | | | | | | | | | | | | | | April 30 th |
| | | 2000 | 2000 | | 1000 | 1000 | 3000 | | | | | | | | | | | | | | " " |
| | | 2000 | 2000 | | | | 2000 | | | | | | | | | | | | | | " " |
| 23 100 | | 2400 | 2400 | | | | 2400 | | | | | | | | | | | | | | " " |
| | | 2500 | 5900 | 1000 | | 1000 | 6900 | | | | | | | | | 12 p. | | | | | " " |
| 23 100 | | 1500 | | | | | | | | | | | | | | | | | | | " " |
| | | 700 | | | | | | | | | | | | | | | | | | | " " |
| | | 400 | | | | | | | | | | | | | | | | | | | " " |
| | | 400 | | | | | | | | | | | | | | | | | | | " " |
| | | 400 | | | | | | | | | | | | | | | | | | | " " |
| | | 700 | 700 | | | | 700 | | | | | | | | | | | | | | " " |
| 23 100 | | 1500 | 1500 | | 1000 | 1000 | 2500 | | | | | | | | | | | | | | " " |
| | | 400 | 400 | | | | 400 | | | | | | | | | | | | | | " " |
| | | 400 | 400 | | | | 400 | | | | | | | | | | | | | | " " |
| | | 1100 | 1100 | | | | 1100 | | | | | | | | | | | | | | " " |
| 23 100 | | 1600 | 1600 | | | | 1600 | | | | | | | | | | | | | | " " |
| | | 1100 | 1100 | | | | 2600 | | | | | | | | | | | | | | " " |
| | | 1600 | 1600 | | 1500 | 1500 | 3100 | | | | | | | | | | | | | | " " |
| | | 484500 | 484500 | 57400 | 57400 | 541900 | 605500 | 20 | | | | | | | | 128 | | | | | |

st of appeal - J.N.F.

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE | | |
|---|---|----------------|--|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Tenancy or Partnership. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Teacher, P (Public School) S (Separate Sch) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 3rd floor | | | | | | | | |
| 49 | Lewis. Ware. | Sawyer. | J. | | S.B. Burdett. | p | N. Bridge | 27 |
| 49 | Addie. Tennon. | Widow | J. | | " | " | " | 27 |
| 49 | Jas. Little | Jns. Asst. | | | Martha. Weller | } | " | 27 |
| 49 | | | | | Jane. Campbell | | " | 27 |
| | | | | | " | " | " | 27 |
| 49 | M.S. Consulate. | | | | " | " | " | 27 |
| 49 | Vac. 2 Rooms back. | | | | " | " | " | 27 |
| 49 | Belleville. Water Works. Co. | | | | " | " | " | 27 |
| 49 | 168 Hydrants | | | | " | " | " | 27 |
| | J. V. Clark. | president | | | " | " | " | 27 |
| | Henry C. Moffatt. | Vice " | | | " | " | " | 27 |
| | Chas. V. | Sec. | | | " | " | " | 27 |
| | Boman. Freeman. | } Directors | | | " | " | " | 27 |
| | Henry C. Hodgkins. | | | | " | " | " | 27 |
| | Geo. H. Pope | superintendent | | | " | " | " | 27 |
| 22 | Wm. Smeaton. | Jns. Asst. | | | " | " | " | 27 |
| 3rd floor | | | | | | | | |
| 49 | Danl. M. Waters. | Druggist | | | " | " | " | 27 |
| 49 | Jns. N. Lazier | Jns. Asst. | | | " | " | " | 27 |
| | | | | | " | " | " | 27 |
| 49 | Wm. J. Gibson | stables. | | | B.S. Willson | " | " | 27 |

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------|---|------------------|---|------------------|---|--|---|---------------------------|
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | If holder, tenant or Partner's Ben. | Age of occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section. P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| | The Belleville Gas Company | | | | | | | |
| 50 | Salger, R. Earl. | Gas. office | Y | | Gas. Nosworthy | | N. Bridge | 28 |
| 50 | Rathbun, Co. | Manager | " | | " | " | " | 28 |
| | Robt. C. Calhoun. | Manager | " | | " | " | " | 28 |
| 50 | Gas. Nosworthy. | Contractor | F | | " | " | " | 28 |
| 50 | Vac. rooms. | | " | | " | " | " | 28 |
| 50 | Gas. Booth. | Ins. Agt. | Y | | " | " | " | 28 |
| | | | | | " | " | " | 28 |
| 50 | Geo. E. Henderson. | County | Y. | | " | " | " | 28 |
| | | Crown Attorney | " | | " | " | " | 28 |
| 50 | J. W. London | Oddfellows Hall. | | | " | " | " | 28 |
| 51 | Wm. J. Gibson. | M. D. | Y | | B. S. Willson | | W. pinnacle | 15 |
| 52 | Benz. S. Willson. | M. D. | F. | | " | " | " | 14 |
| 54 | " | " | " | | " | " | " | 12 |
| 53 | Stables. | | | | N. B. Falkner | | S. Campbell | 13 |
| 53 | Falkner & Masson. | Barriers. | | | " | " | " | 13 |
| | N. B. Falkner | | | | " | " | " | 13 |
| | Stewart. Masson. | | | | " | " | " | 13 |
| 53 | Chas. N. Stringer. | Telephone | Y | | " | " | " | 13 |
| 54 | Acad. With 52. | | | | " | " | " | 13 |
| 53 | Vac. Lab. | | | | " | " | W. pinnacle | 11 |
| 56 | Ins. Gauthier. | | Y | | N. B. Loan, Co. | S.S. | " | 10 |
| 56 | Vac. park. | | | | N. B. Falkner | | S. Campbell | 10 |
| 56 | Wm. Johnson. | Ins. West & Mead | Y | | " | " | " | 10 |
| 56 | W. A. Hungerford. | Sample rooms | " | | " | " | " | 10 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|---------------|---|-----------------------|---|---|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | 4 F. holder, H. holder, Partner's share. | 5 Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section. Public School (Separate de.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, etc. |
| 56 | Ann Jane Bonar. | Pres. mkr. | Y. | | N. B. Falkner | | S. Campbell | 10 |
| 56 | Emaline Alley. | Widow | | | " | | " | 10 |
| 56 | Robt. P. Hamilton. | | | 50 | " | | " | 10 |
| 57 | Old. Ruins. | | | | Jno. F. Wills | | N. | 6 |
| 58 | " | | | | " | | " | 9 |
| 59 | " | | | | " | | W. Pinnacle | 8 |
| 60 | " | | | | " | | " | 7 |
| 61 | Wm. Thompson. | Manufacturer. | Y | 37 | Wm. Collins | | " | 1 |
| 62 | " | " | | | " | | " | 2 |
| 63 | S. A. Barracks. | | | | Wm. Blecker | | " | 3 |
| 64 | " | " | | | " | | " | 4 |
| 65 | Ashley Carriage Co. | | F | | | | " | 29 |
| | Geo. N. Falkner. | | | | | | " | |
| | Harford Ashley. Manger | | | | | | " | |
| | John. Lewis | Pres. | | | | | " | |
| 66 | Jno. Form. | Office | F | | | | " | 30 |
| 66 | Walter Alfred | Builder. | | 52 | | | " | 30 |
| 66 | Jno. Gilbert. | grocer. | Y | 36 | Henry E. Holden. | | S. Hotel. | 30 |
| | Thos. Wins. | | | 29 | | | " | 30 |
| 66 | Henry E. Holden. | Jno. Acft. | F | 40 | | | " | 30 |
| 67 | David E. Burdett. | M. D. | | 58 | | | " | 31 |

A large, hand-drawn curly brace on lined paper. The brace is oriented vertically, with its opening at the top and its ends pointing downwards. It is drawn with a thick black line. The background is a piece of lined paper with horizontal blue lines and a vertical red margin line on the left.

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|--------------|---|------------------|---|------------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Trunk or Parson's Inn. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | Street, Square OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 68 | Robt. Richardson | Montrac Bank | | 61 | | | E. Pinnack | 37 |
| | Hos. S. Clarke | Clerk. | | | | | " | " |
| | Henry A. Dean | | | | | | " | " |
| | paul Smith | | | 21 | | | " | " |
| 69 | Robt. Tracy | M. D. | | 53 | | | S. Hotel | 38 |
| 70 | Alfred. Brignall. | Mchh. | H. 44 | | Sarah Graham. | | N. Patterson | 36 |
| 70 | Vac. park. | | | | | | " | 36 |
| 70 | Mary. Pearson. | Spinster | H | | | | " | 36 |
| 70 | Jno. Brazier | Furrier | J | 33 | | | " | 36 |
| 70 | Adelaide. Wolff. | Widow | " | | | | " | 36 |
| 70 | Wm. Sutherland. | Clerk | " | 53 | | | " | 36 |
| 71 | Lewis. Appleby. | Jailer | H 41 | | County Jail. | | E. Pinnack | 35 |
| 71 | Jno. Marsh | Turnkey. | H 45 | | " | | " | 35 |
| 72 | Wm. Hamilton. | Mchh. | J | 53 | | | " | 34 |
| 72 | Wm. G. Hinds. | Clerk | M. J. | 27 | | | " | 34 |
| 73 | D. Monker. | M. D. | H. 43 | | Geo. S. Tickell. | | " | 33 |
| 73 | Epram. Dunham. | Laborer | sick | 53 | | | " | 33 |
| 74 | Wm. A. Beamish. | Customs | J | 57 | Allan. Frederick | | " | 31 |
| 75 | Alberk. L. Green. | Oil Vault. | F. | | | | " | 32 |
| 76 | Jno. Nicholson | Livery | " | | | | " | 30 |
| 77 | Burned. Ruins | | | | John. Bell. | | " | 29 |
| 77 | " | | | | W. H. Biggar | | " | 29 |
| 77 | " | | | | Henry. Corby. | | " | 29 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | | |
|---|-----------------------|---------------------------------------|-------------------------------|---|---------------------------|--|---|-------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Tract of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 14 and 21. | Persons from 21 to 69 years. | Total No. of Days Labour. | Road Division. | Dogs. | Horses. | No. of Persons in Family of person rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. | |
| | | 530440 | 530440 | 20700 | 43710 | 137610 | 668090 | 30 | | | | 3 | 179 | | | | | | | | |
| $\frac{24}{100}$ | | 15000 | 15000 | | 1600 | 1600 | 16600 | 2 | | | | 1 | 6 | p. | | | | | | 1 | April 30 th |
| | | | | | 800 | 800 | 800 | | | | | | | | | | | | | 1 | " " |
| | | | | | 500 | 500 | 500 | | | | | | | | | | | | | " | " |
| | | | | | | | | | | | | | | | | | | | | " | " |
| $\frac{18}{100}$ | | 1800 | 1800 | | 250 | 250 | 2050 | 1 | | | | | 9 | p. | | | | | | 1 | " " |
| | | 1800 | 1800 | | | | 1800 | 2 | | | | 1 | 5 | p. | | | | | | " | " |
| | | 1800 | 1800 | | | | 1800 | | | | | | | | | | | | | " | " |
| $\frac{5}{10}$ | | 1800 | 1800 | | | | 1800 | | | | | | 2 | p. | | | | | | " | " |
| | | 1800 | 1800 | | | | 1800 | 2 | | | | | 6 | p. | | | | | | " | " |
| | | 1800 | 1800 | | | | 1800 | 2 | | | | | 4 | p. | | | | | | " | " |
| | | 1800 | 1800 | | | | 1800 | 2 | | | | | 4 | p. | | | | | | " | " |
| $\frac{34}{100}$ | | | | | | | | 2 | | | | | 5 | p. | | | | | | | 75000 |
| | | | | | | | | 3 | | | | | 32 | p. | | | | | | | April 30 th |
| $\frac{23}{100}$ | | 12000 | 12000 | | 1500 | 1500 | 13500 | 7 | | | | | 12 | p. | 1 | | | | | " | " |
| | | | | | 400 | 400 | 400 | | | | | | | | | | | | | " | " |
| | | | | | | | | | | | | | | | | | | | | " | " |
| $\frac{15}{100}$ | | 1100 | 1100 | | 400 | 400 | 1500 | | | | | 1 | 3 | p. | | | | | | 1 | " " |
| $\frac{15}{100}$ | | 1100 | 1100 | | | | 1100 | 2 | | | | | 5 | p. | | | | | | " | " |
| $\frac{1}{10}$ | | 800 | 800 | | | | 800 | 1 | | | | | 6 | p. | | | | | | " | " |
| $\frac{1}{100}$ | | 800 | 800 | | | | 800 | | | | | | | | | | | | | " | " |
| $\frac{13}{100}$ | | 2000 | 2000 | 600 | | 600 | 2600 | 1 | | | | | 6 | R.C. | | | | | 9 | " " | |
| $\frac{62}{100}$ | | 1050 | 1050 | | | | 1050 | | | | | | | | | | | | | " | " |
| $\frac{62}{100}$ | | 1050 | 1050 | | | | 1050 | | | | | | | | | | | | | " | " |
| $\frac{62}{100}$ | | 2100 | 2100 | | | | 2100 | | | | | | | | | | | | | " | " |
| | | 580040 | 580040 | 94300 | 49400 | 143700 | 723740 | 57 | | | | 6 | 284 | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|--|-------------|--|-----------------|---|--|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Trade, or Farm's Use. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, (Trans. Sec. 50) (Trans. Sec. 40) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots, House, &c. |
| 78 | Methodist Church. | | | | | | p W. Church | 30 |
| 79 | Almira Barrum. Widow | | | | Wm. Dajoe | | " " " | 31 |
| 79 | Alber. Morton Trader. | | | | " " | | " " " | 31 |
| 79 | Francis S. Flynn. Barrister. | | | 33 | Almedia Dajoe. | | " " " | 31 |
| 80 | Chas. B. Scantlebury. Stationer. | | | 24 | S. B. Burdett | | " " " | 32 |
| 80 | Saml. B. Burdett. Barrister. | | | 45 | | | S. Campbell | 32 |
| 81 ^a | D ^r Ridley. M.D. | | | | Jno. Parker. Thomas. | | N. Patterson | 33 ^a |
| 81 ^a | Martha. Francis. Abbott. | Spinner | H | | " " | | " " " | 33 ^a |
| 81 ^c | Jas. Falconer. Tailor. | | | 51 | | | W. Church | 33 ^a |
| 81 | Geo. Hope. Sheriff. Clerk | | | 34 | Adam Henry. | | " " " | 33 ^a |
| 81 ^d | Raymond. McCaffray. | Carpenter | | 63 | | S.S. | " " " | 33 ^a |
| 82 | Jas. E. Eakins. M.D. | | | 39 | | | p S. Hotel | 34 |
| 82 | D. B. Stevens. Tailor. | | | 71 | Mary. F. Davis. | | " " " | 34 |
| 83 | Church Property. | | | | Sh. Andrews. Chas. | | E. Church | 33. |
| 84 | Frank. Flynn. Carpenter | | | 50 | Benjm. Nutter | S.S. | S. Hotel | 34 |
| 85 | Public School. | | | | | | p E. Church | 32 |
| 85 | D ^r Geo. S. Wright. ^{principal} High school. | | | | | | " " " | 32 |
| 86 | Sh. Thomas. Church | | | | | | " " " | 31 |
| 87 | Donald. Urguhart. Shoemaker. | | | | 69 Danl. Ackerill | | W. B. Bridge B. | |
| 88 | Jno. Wallis Clerk. | | | 50 | | | " " " | A. |
| 89 | Danl. Ackerill. Farrier. | | | 80 | | | W. John. C. | |
| 90 | D. Harry. Vch. Surgeon. | | | 29 | | | " " " | D. |
| 90 | Ethel. Lingham. Widow. | | | | | | " " " | D. |
| 90 | Henry A. Dean. | | | | 28 Wm. A. Lingham } Frank. Wallbridge. asst. } | | " " " | D. |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------|---|-------------|--|------------------|---|---|---|----------------------------|
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Married, Widowed, Single, Parent & Son, Parent & Daughter. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. School Section No. (separate de- partment) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, etc. |
| 90 | Alfred, McCruden. Clerk. | | M | 22 | Frank, Wallbridge, agt } Wm. A. Lingham. | 10 | W. John. | D. |
| 90 | Geo. Fax. Cutter. | | J | 31 | Annie. Bogart. } Curtis Bogart, agt } | " | " | D. |
| 90 | Thos. P. Brown | | | 29 | " " | " | " | D. |
| 90 | Annie. E. Bogart. | | J. | | " " | " | " | E |
| 91 | Jno. Taylor. Gentleman. | | | 53. | " " | " | " | F. |
| 92 | Anson. G. Northrup. Co. Clerk. | | | 56 | " " | " | " | |
| 92 | Jos. H. George. ph. D. | | J | 40 | " " | " | " | E |
| 93 | Saml. S. Lazier. Master in Chancery. | | F. | 48. | " " | " | " | |
| 94 | Manly. C. Roblin Book Keeper. | | H | 63 | Mrs W. Hartley } Kingston } | " | E. | H. |
| 95 | Mrs W. C. Clark. Widow. | | F. | | " " | " | S. Hotel. | F. |
| 96 | Jno. A. Barkley. Egg. Mch. | | F | 42 | " " | " | E. John. | G. |
| 97 | Jessie. Roblin. Widow | | " | | " " | " | " | F. |
| 98 | Thos. Duncan. Deputy. P. M. | | H | 28 | W. B. Falkner | " | " | E. |
| 98 | Thos. S. C. Clark. Bk. Clerk. | | J | 35 | " " | " | " | E. |
| 98 | Vac. House | | | | " " | " | " | E. |
| 98 | " " | | | | " " | " | " | E. |
| 98 | " " | | | | " " | " | " | E. |
| 98 | " " | | | | " " | " | " | E. |
| 99 | Jas. Johnston Tailor. | | H | 42 | Rachael. Johnston. | " | " | D. |
| 100 | Delia. Ada. O'Hare. Widow | | F. | | " " | " | " | E |
| 101 | Saml. Daw. Minister | | J | 32 | Sarah Jellet. | " | " | 15 |
| 102 | Sarah. Ann. Neilson. Widow | | F. | | " " | " | " | 14 |
| 103 | Amos. F. Wright. | | J | 56 | Mqr. Farrelly. | " | " | 13 |
| 104 | Nathan. Jones. Merch. | | F. | | " " | " | W. Bridge. | 12 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | DOGS. | STATISTICS. | | | | | | | | | | |
|---|---------------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|---------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Ceded. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between age of 14 and 21. | Percent from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Blacks. | No. of Persons in Family of person rated as head of household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 616540 | 616540 | 94300 | 57180 | 146880 | 762390 | 74 | | | | 10 | | 377 | | | | | | |
| nh 31/100 | | 600 | 600 | | | | 600 | 1 | | | | | | 3 p. | | | | | | April 30 th |
| | | 1200 | 1200 | | | | 1200 | 1 | | | | | | 4 p. | | | | | | " " |
| nh 31/100 | | 1200 | 1200 | | | | 1200 | | | | | | | 4 p. | | | | | | " " |
| | | 1000 | 1000 | | | | 1000 | | | | | | | p. | | | | | | " " |
| 19/100 | | 3500 | 3500 | | | | 3500 | 1 | | | | | | 3 p. | | | | | 1 | " " |
| 1/3 | | 3800 | 3800 | | | 1500 | 1500 | 5300 | | | | | | 5 p. | | | | | | " " |
| | | | | | | 400 | 400 | 400 | | | | | | | | | | | | " " |
| 67/100 | | 8500 | 8500 | | | 2000 | 2000 | 10500 | | | | | | 4 p. | 1 | | | | 2 | " " |
| 21/100 | | 2600 | 2600 | | | | 2600 | | | | | | | 3 p. | | | | | | " " |
| 21/100 | | 1800 | 1800 | | | | 1800 | | | | | | | 1 p. | | | | | | " " |
| 1/5 | | 1400 | 1400 | | | | 1400 | 5 | | | | | | 7 p. | | | | | 2 | " " |
| 12/100 | | 1600 | 1600 | | | | 1600 | | | | | | | 3 p. | | | | | | " " |
| | | 1400 | 1400 | | | | 1400 | | | | | | | 6 p. | | | | | | " " |
| | | 1400 | 1400 | | | | 1400 | 3 | | | | | | 7 p. | | | | | | " " |
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ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------|---|----------------------|--|------------------|---|--|---|---------------------------|
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Property, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section. Public School Is (separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSE, &c. |
| 104 | Philip C. Jones. | Clerk. | J. | 30 | Nathan Jones | ✓ | N. Bridge | 12 |
| 104 | Sarah Bragg. | Widow. | " | " | " | ✓ | " | 12 |
| 105 | Jane Roy. | " | F | " | " | | W. George | 13 |
| 106 | Geo. A. Frosh. | Carpenter. | " | 35 | " | | " | 14 |
| 107 | Delos Watkins. | Market Lk. | " | 52 | " | | " | J |
| 108 | Alex. Robertson. | Bailiff | H. | 42 | Chas. P. Holton | | " | K. |
| 109 | { Esther & Martha. Spinners | F | " | " | " | | " | 16 |
| 109 | { Holden | " | " | " | " | | " | 16 |
| 109 | Thos. Ritchie. | Mch ^t . | " | 52 | " | | " | " |
| 110 | Jno. H. Gordon, Sr. | agh. | " | 67 | " | | S. Queen | W. |
| 110 | Jno. H. Gordon, Jr. | " | " | 37 | " | | " | D |
| 111 | Wm. Hacking. | Farmer. | J. | 35 | Wm. A. Ingram. | | " | M. |
| 112 | Sarah Spry. | Widow | " | " | Mary F. Ponton | | " | L. |
| 112 | Jas. Craig. | Pound Kpr. | H | 67 | " | | " | L. |
| 113 | Jas. D. Clark. | Book Keeper. | J | 44 | Lucy Howell. | | W. George | 19 |
| 114 | Marg ^t . Lister. | Widow. | H. | " | { McAnany. Sch. | | " | 20 |
| 114 | Geo. H. Downey. | Merch ^t . | J | 35 | { salpr. R. Earle, agh. | | " | 20 |
| 115 | Edw ^t . Donley. | Gentleman | H | 73 | Geo. Leavens. | | " | M. |
| 116 | Geo. Reid. | Laborer | H | 62 | { alpr. Robertson Sch. | | " | N |
| 117 | Geo. M. Stewart. | Gentleman | F | 41 | { S. S. Lazier. Ins. | | " | W. |
| 118 | Chas. Doran. | Carpenter. | " | 63 | " | | E | " |
| 118 | Danl. Earl. | S. Teacher. | J. | 28 | Chas. Doran | SS. | " | M. |
| 118 | Alfred. Bates. | Upholsterer. | " | 31 | " | P | " | M. |
| 119 | Wm. B. Robinson | agh. agh. | " | 64 | John Paul | | " | 20 |
| 119 | Benjm. Serviss | School Janitor. | J | 44 | " | | " | 20 |

[illegible]

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|---------------------|---|------------------|---|------------------------|---|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is holder of lease or tenant of premises? | Age of occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lots, Horse, &c. |
| 119 | Mary Jane McCoy. Widow. | J. | | | John. Paul. | P | E. George | 20 |
| 120 | W. Flink. Jones | Merch. | F. | 40 | | " | " | 19 |
| 120 | Jno. A. Marshall. Deutick. | J. | H4 | | Nathan Jones. | | | 19 |
| 121 | John Bell. Sr. | G. T. R. Solicitor. | F. | 67 | | | | L. |
| 122 | Adaline Epps. Spinster | J. | | | Maud. Bull. | | | 16 |
| 122 | Francis. Gilliam. Widow. | F. | | | " | | | 16 |
| 123 | Mary E. Holden. Widow. | F. | | | | | | 15 |
| 124 | " | " | | | | | | 14 |
| 125 | Geo. J. Sherry. Barrister | F. | 34 | | | | W. Bridge | J |
| 126 | Robt. Caldwell. Com. Shae. | J. | 32 | | Geo. J. Sherry. | | | K. |
| 127 | Geo. Clinton M. D. | F. | 37 | | | | | L. |
| 128 | Uriah. Thompson. Express. O. | " | 47 | | | | | M. |
| 129 | Vac. Lot | | | | Jno. Bell. Sr. | | W. Williams | 14 |
| 130 | " | " | | | | | | 15 |
| 131 | Robt. J. Bell. Clerk | F. | 33 | | | | | 19. |
| 131 | Lillie. Thompson. Widow | " | | | | | | 19 |
| 132 | Wm. C. Jones. aet. | F. | 53 | | | | | W. |
| 132 | Chas. Rainbow. Laborer. | J. | 37 | | Wm. C. Jones. | | | W. |
| 132 | Wm. Wareham. Clerk | J. | 27 | | " | | | W. |
| 133 | Geo. W. Palmer. Trader. | F. | 44 | | | | | Q |
| 134 | " | " | | | Barthol. Truick. | | | 22 |
| 135 | J. Lyons. Biggar. Barrister | H | 37 | | " | | | 23 |
| 136 | Vac. House. | | | | Jacob. Cronk. | | E | 2 |
| 137 | W. Walter. Lee. Machinist | H | 41 | | Jno. J. B. Flink | | S. Hotel. | R. |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | |
|---|-------------------------|--|-------------------------------|---|---------------------------|--|---|---|------------------------------|----------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Contained. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Qualifications for and Age of head of family. | Persons from 21 to 64 years. | Total No. of Days laborer. | Road Division. | Dogs. | Hickies. | No. of persons in family of person rated as head of family. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 11. |
| | | 700 440 | 700 440 | 743 00 | 564 50 | 1527 80 | 551 190 | 118 | | | | 17 | | 563 | | | | | | |
| 1/4 | | 700 | 700 | | | | 700 3 | | | | | | | 7 P | | | | | | April 30 |
| 1/4 | | 2300 | 2300 | | | | 2300 3 | | | | | | | 7 P. | | | | | | " " |
| 1/4 | | 2400 | 2400 | | | | 2400 3 | | | | | | | 8 P | | | | | | " " |
| 1 ac. | | 7500 | 7500 | | | | 7500 3 | | | | | 2 | | 9 P. 1 | | | | | 2 | " " |
| 1/4 | | 1300 | 1300 | | | | 1300 | | | | | | | 1 P | | | | | | " " |
| | | 900 | 900 | | | | 900 3 | | | | | | | 4 P. | | | | | | " " |
| 1/4 | | 3500 | 3500 | | | | 3500 3 | | | | | | | 5 P. | | | | | | " " |
| 1/4 | | | | | | | | | | | | | | | | | | | | " " |
| 1/4 | | 1700 | 1700 | | | | 1700 4 | | | | | | | 7 P | | | | | 1 | " " |
| 1/4 | | 700 | 700 | | | | 700 | | | | | | | 2 P | | | | | | " " |
| 1/4 | | 3600 | 3600 | | | | 3600 | | | | | 1 | | 3 P | | | | | 1 | " " |
| 1/4 | | 3000 | 3000 | | | | 3000 2 | | | | | | | 5 P. | | | | | 1 | " " |
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| 1/4 | | 700 | 1400 | | | | 1400 | | | | | | | | | | | | | " " |
| 1/4 | | 2500 | 2500 | | | | 2500 | | | | | 2 | | 3 P. | | | | | | " " |
| 1/4 | | 2500 | 2500 | | | | 2500 2 | | | | | 1 | | 5 P. | | | | | | " " |
| 38/100 | | 2100 | 2100 | | | | 2100 | | | | | | | 2 P | | | | | 2 | " " |
| | | 550 | 550 | | | | 550 2 | | | | | | | 4 P. | | | | | | " " |
| | | 550 | 550 | | | | 550 | | | | | | | 3 P. | | | | | | " " |
| 13/100 | | 1900 | 1900 | | | | 1900 1 | | | | | | | 3 P. | | | | | 1 | " " |
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| 24/100 | | 3600 | 3600 | | | 1000 | 1000 | 4600 | | | | | | 4 P. | | | | | 2 | " " |
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| 9/100 | | 1400 | 1400 | | | | 1400 1 | | | | | 1 | | 5 P. | | | | | | " " |
| | | 745340 | 745340 | 74800 | 54450 | 187780 | 897090 | 145 | | | | 24 | | 600 | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------------|---|------------------|---|--|---|---------------------------|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Transmitter, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, P (Public School) S (Separate Sch.) | STREET, SQUARE OR OTHER DESIGNATION. | NO. OF LOT, HOUSE, &c. | |
| 138 | Henry Jammadse | Book Binder | H | 43 | Saml. Harb. | P | S. Hotel. | S | |
| 139 | Vac. park. | | | | Jacob. Cronk | | E. William | P | |
| 139 | David. Everett | Mason | J | 49 | | ✓ | " | | 10. |
| 140 | Albert. N. Reid | Mch ^y | F | 32 | | | " | | 10. |
| 140 | Mrs Jas. Reid | Widow | F | | | | W. Queen | 10 | |
| 140 | John. Holden | Vac. Lot. | | | | | " | | 10 |
| 140 | Wm Holden | " | " | | | | " | | 10 |
| 140 | Mary S. Holden | " | " | | | | E. William | 10 | |
| 141 | Phillip R. Palmer | Jns. agh. | " | 75 | | | " | | 18 |
| 142 | | | | | | | " | | 17 |
| 143 | Thos. B. Wragg | Gentleman | F | 64 | | | " | | 16 |
| 144 | Jos. Easton | Yeoman | " | 61 | | | " | | 15 |
| 145 | Nathaniel. Easton | | L.S. | 23 | | | " | | 14 |
| 146 | Wm. H. Biggar | Barrister | F | 36 | {C. R. W. Biggar J. Lyns. Biggar} | | W. Bridge | N | |
| 147 | Geo. Wallbridge | Grocer | F | 44 | | | " | | 10 |
| 148 | Vac. Lot. | | | | Jos. Easton | | W. Ann. | 14 | |
| 149 | " | | | | " | | " | | 15 |
| 150 | " | | | | Thos. B. Wragg | | " | | 16 |
| 151 | " | | | | Mrs. Francis P. Mendell | | " | | 17 |
| 152 | " | | | | " | | " | | 18 |
| 153 | Alex. Mc Nab | Labrer | J | 29 | Jacob. Cronk | ✓ | " | | S |
| 153 | Vac. ph. Lot. | | | | " | | " | | S |
| 154 | " | House | | | " | | S. Hotel | J | |

27 711

[illegible]DESCRIPTION AND VALUE.

Leeson WARD, FOR 1880

$$\begin{array}{r} 22 \frac{36}{100} \\ \\ 22 \frac{23}{100} \\ \\ 22 \frac{23}{100} \\ \\ \frac{1}{10} \\ \frac{7}{100} \\ \frac{1}{10} \\ \left. \begin{array}{r} \frac{1}{20} \\ \frac{14}{100} \end{array} \right\} \\ \left. \begin{array}{r} \frac{5}{100} \\ \frac{12}{100} \\ \frac{11}{100} \end{array} \right\} \\ \frac{13}{100} \\ \frac{13}{100} \\ \frac{1}{4} \\ \frac{17}{100} \\ \frac{29}{100} \\ \frac{16}{100} \\ \frac{22}{100} \\ \frac{22}{100} \end{array}$$

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL | | | | | | | DESCRIPTION AND VALUE. | |
|---|---|-------------|---|------------------|---|--|---|---------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is 21 or over? Householder, Tenant, Proprietor, &c. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, &c. (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 171 | Norman W. Phillips. Com. Trac. | | F. | 41 | | | p W. Charles. | 6 |
| 172 | " " " Vac. Lot | | | | J. C. Phillips | | " " " | B. |
| 173 | Stewart. Massow. Barrister | | I. | 33 | Sam. G. Retallack. | | " " " | C. |
| 173 | Fred. E. Reddick. | | " | 30 | " " " | | " " " | C. |
| 174 | Jas. C. Overell. Merch. | | H | 73 | Paul. M. Demill. | | S. Queen. | D. |
| 174 | Albert. E. Overell | | " | 26 | " " " | | " " " | E. |
| 175 | Peter. J. M. Anderson. Barrister | | F. | 42 | " " " | | " " " | E. |
| 176 | Annie. Smith Spinster | | F. | | " " " | | W. Charles. | F. |
| 177 | Vac. House. | | | | Jacob. Cronk. | | S. Hotel. | V. |
| 178 | Eliza. McWhorter Widow | | H | | S. B. Smith, Esq. | | " " " | N. |
| 179 | Jane. Robertson. | | F. | | " " " | | E. Charles. | X. |
| 180 | Peter. Mitchell. Com. Trac. | | I. | 33 | Donald. Graham. | | " " " | 13 |
| 180 | Henry. F. Ketchessow. Mail. clerk. | | | 37 | " " " | | " " " | 13 |
| 181 | Jno. Vanderwaters. Gentleman | | F. | 69 | " " " | | " " " | 12 |
| 182 | Jas. Wallace. Confectioner | | " | 33 | " " " | | " " " | 11 |
| 183 | Wellington. J. Diamond. Barrister | | " | 45 | " " " | | " " " | F. |
| 184 | Wm. E. Holton Gentleman | | " | 43 | " " " | | " " " | E. |
| ✓ 184 | John. Phillips. | | H | 69 | S. G. Retallack. | | W. Albert. | E. |
| 185 | Chas. p. Halton Lumberman | | " | 40 | " " " | | E. Charles. | D. |
| 186 | Stephen. A. Lazier Manufacturer | | I. | 53 | J. C. Lazier. R. E. Lazier } | | " " " | C. |
| 187 | Jno. J. B. Flink. police. Mag. | | F. | 51 | " " " | | " " " | B. |
| 188 | Nellie. Dick. Widow. | | F. | | " " " | | " " " | A. |
| ✓ 189 | Edw. Potts Mchh. | | " | 51 | " " " | | N. Bridge | S. |
| ✓ 190 | " " " | | " | | " " " | | " " " | Y. |

WARD, FOR 188

| OF REAL PROPERTY: | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | |
|---|----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|---|
| I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | XIII | XIV | XV | XVI | XVII | XVIII | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Chased. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Days Labour. | Road Division. | Dogs. | Religion. | No. of Persons in Family of person named in Schedule. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 809140.809140 | 94000 | 58900 | 153200 | 982340 | 195 | | | | | 30 | | 778 | | | | | | |
| $\frac{22}{100}$ | | 2000 | 2000 | | 250 | 250 | 2250 | 6 | | | | | | 11 | P. | | | | | April 30 th |
| $\frac{18}{100}$ | | 1400 | 400 | | | 400 | | | | | | | | | | | | | | " " |
| $\frac{13}{100}$ | | 1400 | 1400 | | | 1400 | | | | | | | | 2 | P. | | | | | " " |
| | | 1400 | 1400 | | | 1400 | | | | | | | | 4 | P. | | | | | " " |
| $\frac{11}{100}$ | | 1500 | 1500 | | | 1500 | | | | | | | | 3 | P. | | | | | " " |
| | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{1}{3}$ | | 2600 | 2600 | | | 2600 | 1 | | | | | | | 6 | P. | | | 2 | | " " |
| $\frac{28}{100}$ | | 2600 | 2600 | | | 2600 | | | | | | 1 | | 4 | P. | | | | | " " |
| $\frac{42}{100}$ | | 1200 | 1200 | | | 1200 | | | | | | | | | | | | | | " " |
| $\frac{16}{100}$ | | 1800 | 1800 | | | 1800 | | | | | | | | 2 | P. | | | | | " " |
| $\frac{36}{100}$ | | 3500 | 3500 | | | 3500 | | | | | | 1 | | 3 | P. | | | | | " " |
| $\frac{18}{100}$ | | 900 | 900 | | | 900 | | | | | | | | 2 | P. | | | 1 | | " " |
| | | 900 | 900 | | | 900 | | | | | | | | 5 | P. | | | | | " " |
| $\frac{18}{100}$ | | 1900 | 1900 | | | 1900 | | | | | | | | 2 | P. | | | 1 | | " " |
| $\frac{18}{100}$ | | 1800 | 1800 | | | 1800 | 1 | | | | | | | 5 | P. | | | | | " " |
| $\frac{36}{100}$ | | 1800 | 1800 | | | 1800 | 2 | | | | | 1 | | 5 | P. | | | | | " " |
| $1\frac{1}{2}$ | | 4200 | 4200 | | | 4200 | 4 | | | | | | | 9 | P. | | | | | " " |
| $1\frac{1}{2}$ | | 1800 | 1800 | | | 1800 | 2 | | | | | | | 6 | P. | | | | | " " |
| $\frac{1}{2}$ | | 4000 | 4000 | | | 4000 | 4 | | | | | | | 7 | P. | | | | | " " |
| $\frac{1}{2}$ | | 5500 | 5500 | | | 5500 | 1 | | | | | | | 8 | P. | | | | | " " |
| $\frac{1}{2}$ | | 5000 | 5000 | | | 5000 | | | | | | 1 | | 3 | P. | | | | | " " |
| $\frac{44}{100}$ | | 4000 | 4000 | | | 4000 | 1 | | | | | 1 | | 18 | P. | | | | | " " |
| $\frac{1}{5}$ | | 6000 | 6000 | | | 6000 | | | | | | | | 3 | P. | | | | | " " |
| $\frac{15}{100}$ | | | | | | | | | | | | | | | | | | | | " " |
| | | 865340.865340 | 94000 | 58900 | 153400 | 1018390 | 217 | | | | | | | 38 | 586 | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|------------------|---|------------------|---|------------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | PROBATIONARY, TRANSFERRING, REMOVING, or FARMER'S BEN. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, Block, &c. |
| 191 | Jos. Caldwell. | Dentist. | F | 34 | | | N. Bridge. | 26 |
| 192 | Wm. B. Robinson | Teacher. | | 44 | | | " | V. |
| 193 | Jas. H. Starling. | Contractor | H | 32 | Mary Ann Starling | | Queen. | L. |
| 194 | Elizabeth. Cole. | Widow | F. | | | | W. Alberh. | 11 |
| 194 | Sara. C. Cole. | Spinster. | H. | | | | " | |
| 195 | Stephen J. White. | Ag. Agt. | F. | 59 | | | " | 13 |
| | Wm. W. Pope. | Law. Clk. | " | 40 | | | " | 13 |
| 196 | J. Wesley Johnson. | Com. College. | " | 43 | | | S. Hotel. | 8 |
| 197 | " | " | " | " | | | " | 9 |
| 198 | Mary Sutherland. | Widow | F. | | | | E. Alberh. | 7 |
| 199 | Wm. W. Pope. | Barn. Lot. | | | Wm. H. Alison | | " | 11 |
| 200 | Jas. Farje. | Farmer. | I | 40 | Geo. L. Flower. | | " | 11 |
| 200 | Vac. park. | | | | " | | " | 11 |
| 201 | Fred. Richardson. | Artist. | F. | 59 | | | " | 11 |
| 201 | Jno. W. Murray. | Banker. | H | 32 | Fred. Richardson. | | N. Queen. | 11 |
| 202 | Jno. Hodge. | Boarding. House. | I | 77 | Jabez C. Furnivale. | | S. Alberh. | 7 |
| 203 | | | | | | | S. Queen. | 81 |
| 204 | Alfred J. Bird. | Bk. Keeper. | H | 39 | Jas. Nosworthy. | | E. Alberh. | 6 |
| 205 | Chas. Nosworthy. | Gentleman. | F. | 31 | | | " | 5 |
| 206 | Jas. Nosworthy. | Contractor | F. | 73 | | | " | 4 |
| 207 | Jos. A. Lazier. | Judge. | I. | 52 | Jas. A. Campion. | | " | 3 |
| 208 | " | " | " | " | | | N. Bridge. | 1 |
| 209 | " | " | " | " | | | " | 23. |
| 210 | Sidney. Moore. | M. Cutter. | | | Vac. Lot | | " | 13. |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | |
|--|----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|-------------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Censed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 16. | Persons from 21 to 60 years. | Total No. of Day Labour. | Road Division. | Fish. | Birds. | No. of Persons in Family of person (and his children). | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 868340 | 868340 | 94300 | 59182 | 183482 | 1018990 | 218 | | | | 38 | 586 | | | | | | | April 30 th |
| $\frac{15}{100}$ | | 2500 | 2500 | | | | 2500 | 2 | | | | 1 | 6 | p. | | | | | 2 | " " |
| $\frac{3}{10}$ | | 3800 | 3800 | | | | 3800 | 1 | | | | 1 | 4 | p. | | | | | 2 | " " |
| $\frac{36}{100}$ | | 5200 | 5200 | | | | 5200 | | | | | 1 | 5 | p | 1 | | | | 1 | " " |
| $\frac{36}{100}$ | | 2300 | 2300 | | | | 2300 | | | | | | 2 | p. | | | | | | " " |
| | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{18}{100}$ | | 2200 | 2200 | | | | 2200 | 1 | | | | 1 | 7 | p | 1 | | | | 1 | " " |
| $\frac{18}{100}$ | | 4000 | 4000 | | | | 4000 | 4 | | | | | 8 | p. | | | | | | " " |
| $\frac{18}{100}$ | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{36}{100}$ | | 1000 | 1000 | | | | 1000 | 2 | | | | | 8 | p. | | | | | | " " |
| $\frac{36}{100}$ | | 600 | 600 | | | | 600 | | | | | | | | | | | | | " " |
| $\frac{18}{100}$ | | 600 | 600 | | | | 600 | 1 | | | | 1 | 4 | p. | | | | | 2 | " " |
| $\frac{18}{100}$ | | 600 | 600 | | | | 600 | | | | | | | | | | | | | " " |
| $\frac{36}{100}$ | | 2200 | 2200 | | | | 2200 | | | | | | 5 | p. | | | | | 1 | " " |
| $\frac{36}{100}$ | | 2000 | 2000 | | | | 2000 | | | | | | 2 | p. | | | | | | " " |
| $\frac{1}{5}$ | | 2600 | 2600 | | | | 2600 | 1 | | | | | 6 | p. | | | | | | " " |
| $\frac{1}{5}$ | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{22}{100}$ | | 1500 | 1500 | | 400 | 400 | 1900 | 1 | | | | 1 | 5 | p. | | | | | | " " |
| $\frac{22}{100}$ | | 1700 | 1700 | | | | 1700 | | | | | | 3 | p. | | | | | | " " |
| $\frac{22}{100}$ | | 1600 | 1600 | | | | 1600 | | | | | 1 | 3 | p. | | | | | | " " |
| $\frac{22}{100}$ | | 5500 | 5500 | | | | 5500 | | | | | | 6 | p. | | | | | | " " |
| $\frac{1}{5}$ | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{1}{5}$ | | | | | | | | | | | | | | | | | | | | " " |
| $\frac{1}{5}$ | | 1400 | 1400 | | | | 400 | | | | | | | | | | | | | " " |
| 908340-908340-94300-59182-183482-1018990-238 | | | | | | | | | | | 42 | 960 | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|--|---|---------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residing, Householder, Farmer, or Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, Police Station, S (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 211 | Jno. Brenton | gentleman | F. | 67 | | | N. Bridge | 2. |
| 212 | Vac. Loh. | | | | Jas. H. Starling. | | W. Foster. | 3 |
| 213 | " | " | " | " | " | " | " | 4 |
| 214 | " | " | " | " | " | " | " | 5 |
| 215 | " | " | " | " | E. P. Hannaford. | " | " | 6 |
| 216 | " | " | " | " | " | " | S. Queen | 72 |
| 217 | " | " | " | " | " | " | W. Foster. | 8 |
| 218 | David Pitcaithly. | Mch. h. | F. | 65 | | | " | 0 |
| 219 | Edw. Evans. | Laborer. | F. | 54 | Chas. F. Smith | " | " | 11 |
| 220 | Chas. Jardin. | Laborer. | " | 58 | Louisa Smith. | " | " | 12. |
| 221 | Robt. M. Clark. | Blacksmith. | F. | 72 | | " | " | 13 |
| 221 | Robt. E. Clark. | Clerk. | M. F. | 28. | | " | " | 13. |
| 221 | Geo. Crangy. | Carpenter | F. | 34 | Robt. M. Clark. | " | " | 13. |
| 222. | Wm. Jno. Gordimer | Painter | " | 28 | Hannah. C. Dickens. | " | S. Hotel. | 14 |
| 222. | Hannah. C. Dickens. | Widow. | F. | | | " | " | 14 |
| 222. | Wm. A. Hungerford. | Com. Tran. | F. | 42 | Alfred. W. Dickens. | " | " | 14. |
| 223. | Chas. F. Nicholson. | Editor | " | 29 | Jno. J. Nicholson. | " | " | 14 |
| a | 224 | Vac. Loh | | | Chas. F. Moore | " | E. Foster | 15 |
| b | 224 | " | " | " | C. F. Smith. | " | " | 14 |
| c | 224 | " | " | " | " | " | " | 13 |
| d | 224 | " | " | " | { S. B. Smith. Esq. C. F. Smith & Geo. L. Finner } | Exchrs. | E. Chatham | 37 |
| d | 224 | " | " | " | " | " | " | 39 |
| d | 224 | " | " | " | " | " | " | 41 |
| d | 224 | " | " | " | " | " | " | 43 |

Lechese

WARD, FOR 1880

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOR. | | DOGS. | | STATISTICS. | | | | | | | | |
|--|-----------------------|-------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|---------------------------|----------------|-------------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 1 and 18. | Percent from 21 to 65 years. | Total No. of Days Labour. | Road Division. | Dogs. | Bitches. | No. of Persons in Family of person rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 905640 | 905640 | 94350 | 89630 | 103853 | 1087490-230 | | | | | 42 | | 960 | | | | | | April 30 |
| $\frac{1}{5}$ | 3 | 250 | 3250 | | | | 3250 | | | | | | | 2 p. | | | | | | " " |
| $\frac{22}{100}$ | | 300 | | | | | | | | | | | | | | | | | | " " |
| $\frac{22}{100}$ | | 300 | | | | | | | | | | | | | | | | | | " " |
| $\frac{22}{100}$ | | 300 | 900 | | | | 900 | | | | | | | | | | | | | " " |
| $\frac{22}{100}$ | | 300 | | | | | | | | | | | | | | | | | | " " |
| $\frac{1}{5}$ | | 300 | | | | | | | | | | | | | | | | | | " " |
| $\frac{1}{5}$ | | 300 | 900 | | | | 900 | | | | | | | | | | | | | " " |
| $\frac{36}{100}$ | 3 | 000 | 3000 | | | | 3000 | | | | | 1 | | 3 p. | | | | | | " " |
| $\frac{18}{100}$ | | 600 | 600 | | | | 600 | | | | | 1 | | 2 p. | | | | | | " " |
| $\frac{18}{100}$ | | 600 | 600 | | | | 600 4 | | | | | | | 8 p. | | | | | | " " |
| $\frac{18}{100}$ | | 675 | 675 | | | | 675 2 | | | | | 1 | | 6 p. | | | | | 1 | " " |
| | | 675 | 675 | | | | 675 | | | | | | | 4 p. | | | | | | " " |
| | | 600 | 600 | | | | 600 1 | | | | | | | 5 p. | | | | | | " " |
| $\frac{29}{100}$ | | 1900 | 1900 | | | | 1900 | | | | | | | 4 p. | | | | | | " " |
| | | 1150 | 1150 | | | | 1150 4 | | | | | | | 7 p. | | | | | | " " |
| $\frac{2}{100}$ | | 900 | 900 | | | | 900 | | | | | 1 | | 6 p. | | | | | | " " |
| $\frac{18}{100}$ | | 275 | 275 | | | | 275 | | | | | | | | | | | | | " " |
| $\frac{18}{100}$ | | 250 | | | | | | | | | | | | | | | | | | " " |
| $\frac{18}{100}$ | | 250 | 500 | | | | 500 | | | | | | | | | | | | | " " |
| | | 120 | | | | | | | | | | | | | | | | | | " " |
| 2h | | 120 | | | | | | | | | | | | | | | | | | " " |
| $\frac{21}{10}$ | | 115 | | | | | | | | | | | | | | | | | | " " |
| | | 115 | 470 | | | | 470 | | | | | | | | | | | | | " " |
| 922036:922036:94350:89630:103853:1087490:241 | | | | | | | | | | 46. | 1007 | | | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL 1901 | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|---|---|---------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is candidate, Member, Partner, or Owner's share? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section, Precinct, or S. (Separate ds.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| d 224 | Vac. Loh. | | | | S.B. Smith, Esq. | P. E. Chatham | | 45 |
| d 224 | " | | | | " | " | | 49 |
| d 224 | " | | | | Louisa. Smith | " | | 47 |
| d 224 | " | | | | Chas. F. Smith. | W. | | 36 |
| d 224 | " | | | | " | " | | 38 |
| d 224 | " | | | | " | " | | 40 |
| d 224 | " | | | | " | " | | 42 |
| d 224 | " | | | | " | " | | 44 |
| d 224 | " | | | | " | " | | 46 |
| d 224 | " | | | | " | " | | 48 |
| d 224 | " | | | | " | " | | |
| 225 | " | | | | John. Doyle. | S. E. Foster. | | 12 |
| 226 | Matthew. Kennedy. | Laborer. | F. | 40 | " | " | | 11 |
| 227 | Vac. Loh. | | | | Matthew. Kennedy. | " | | 10 |
| 228 | Henry. Taylor. | grocer. | J. | 33 | Henry. McElhew. | " | | 9 |
| | | | | | | | | 9 |
| (229 | Rodger D. Conger. | Mchh | F. | 51 | | | | a |
| M 231 | " | | | | | | | n. p. 82 |
| (230 | Jos. Vanderwaters. | Woman | F. | 75 | | | | 76 |
| M 231 | " | | | | | | | 3rd 82 |
| 232 | Vac. Loh | | | | Robt. Read | " | | 6 |
| 233. | " | | | | " | " | | 5. |
| 234 | " | | | | " | " | | 4 |
| 235 | " | | | | " | " | | 3. |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOR. | DGS. | | STATISTICS. | | | | | | | | | |
|---|-----------------------|--|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|----------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| No. of Acres, Feet, or other Measurement. | No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between Ages of 5 and 18. | Persons from 21 to 60 years. | Total No. of Days Laborer. | Road Division. | Hogs. | Bitchea. | No. of Persons in Family rated as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| | | 922038 | 922038 | 94303 | 89532 | 183832 | 1075858 | 241 | | | | 46 | 1007 | | | | | | | April 30 |
| 1/2 2 1/10 | | 118 | | | | | | | | | | | | | | | | | | |
| | | 120 | 238 | | | | 238 | | | | | | | | | | | | | |
| | | 120 | 120 | | | | 120 | | | | | | | | | | | | | |
| | | 120 | | | | | | | | | | | | | | | | | | |
| | | 120 | | | | | | | | | | | | | | | | | | |
| | | 115 | | | | | | | | | | | | | | | | | | |
| | | 110 | | | | | | | | | | | | | | | | | | |
| | | 110 | | | | | | | | | | | | | | | | | | |
| | | 120 | | | | | | | | | | | | | | | | | | |
| | | 120 | 815 | | | | 815 | | | | | | | | | | | | | |
| 18/100 | | 250 | 250 | | | 250 | | | | | | | | | | | | | | |
| 18/100 | | 750 | | | | | | 24 | | | 2 | 7 | p. 26 | | | | | 3 | | |
| 18/100 | | 250 | 1000 | | | | 1000 | | | | | | | | | | | | | |
| 18/100 | | 1200 | 1200 | | | | 1200 | | | | | | | 5 p. | | | | | | |
| 1/5 | | 1800 | 1800 | | | | 1800 | 3 | | | | | | 6 p. | | | | 1 | | |
| | | 1700 | 1700 | | | | 1700 | | | | | | | 2 p. | | | | | | |
| 22/100 | | 300 | | | | | | | | | | | | | | | | | | |
| 22/100 | | 300 | | | | | | | | | | | | | | | | | | |
| 22/100 | | 300 | | | | | | | | | | | | | | | | | | |
| 22/100 | | 300 | 1200 | | | | 1200 | | | | | | | | | | | | | |
| | | 930358 | 930358 | 94303 | 89532 | 183832 | 1084208 | 248 | | | | 48 | 1027 | | | | | | | |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-----------------|---|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Resident, Proprietor, Tenant, or Premises' Serv. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. School Section. (Include also No. of Section.) | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 236 | Vac. Loh | | | | Caroline. Read. | | p N. Bridge | 1 |
| 237 | " | | | | " | | " | 24 |
| ^a 238 | Wm. Sutherland | accountant | F. | 41 | " | | " | 1 |
| ^b 238 | Benj ^m Doyle | Electro. plater | " | 47 | Frederick ^E Lockett. | | W. Chatham | 2. |
| ^c 238 | Vac. Loh. | | | | L. W. Mcmans. | | " | 3 |
| ^d 238 | " | | | | " | | " | 4 |
| ^e 238 | " | | | | Jos. S. Carman. | | " | 5 |
| ^f 238 | " | | | | " | | " | 6 |
| ^g 238 | " | | | | L. W. Mcmans. | | " | 7 |
| ^h 238 | " | | | | Geo. Twining. | | " | 8 |
| ⁱ 238 | Geo. Twining. | painter | F. | 44 | " | | " | 9 |
| ^j 238 | Barn Loh. | | | | Gilbert. Jones | | E | 10 |
| ^k 238 | Jas. A. Chisholm. | agt. | F. | 54 | " | | " | 11 |
| ^l 238 | Louis W. Mcmans. | Druggist | F. | 44 | " | | " | 12 |
| ^m 238 | Ruth M. Rouse | Widow. | F. | | " | | " | 13 |
| ⁿ 238 | Vac. Loh. | | | | Ruth M. Rouse. | | " | 14 |
| ^o 238 | " | | | | Wm. R. Goodwin | | " | 15 |
| ^p 238 | " | | | | L. W. Mcmans. | | " | 16 |
| ^q 238 | Jno. A. Shippen. | Gentleman | H. | 56 | Catharine. Shippen. | | " | 17 |
| ^r 238 | " | | | | " | | " | 18 |
| ^s 238 | " | | | | " | | " | 19 |
| 239 | Vac. Loh | | | | Jos. Ritchie | | W. Bridge | " |
| 240 | " | | | | " | | " | 24 |
| | | | | | " | | " | 25. |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|--|------------------|---|------------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Householder, Partner's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 241 | Vac. Loh | | | | Jhos. Ritchie | P | W. Blecker | 23 |
| 242 | " | | | | " | " | " | 22 |
| 243 | " | | | | A. A. Farley. | " | " | 21 |
| 244 | " | | | | Jane Burrell. | " | " | 20 |
| 245 | " | | | | A. A. Farley. | " | " | 19 |
| 246 | Roger. C. Clute | Barrister | F. | 41 | | | S | 2 |
| 247 | " | " | | | | | " | 2 |
| 248 | Jas. Potter. | gardner. | Y | 36 | R. C. Clute | " | " | e |
| 249 | Vac. Loh | | | | Curtis Bogart. | " | " | 22 |
| 250 | " | | | | A. A. Farley. | " | " | 23 |
| 251 | " | | | | " | " | " | 24 |
| 252 | House. | | | | " | " | " | 25 |
| 253 | Robt. Thomson | Gentleman | F. | 54 | | | N. Bridge | 4 |
| 253 | Jhos. | Accountant | M. | 45 | | | " | 4 |
| 253 | " | | | | | | " | 5 |
| 253 | " | | | | | | " | 6 |
| 253 | Vac. Loh | | | | Wm. Roberts | " | " | A |
| 253 | " | | | | " | " | " | 1 |
| 253 | " | | | | " | " | " | 2 |
| 253 | " | | | | " | " | " | 3 |
| 253 | " | | | | C. Sh. Geo. Marwood. | " | " | 7 |
| 253 | " | | | | " | " | " | 8 |
| 253 | " | | | | " | " | " | 9 |
| 253 | " | | | | Wm. Roberts. | | W. Dufferin | 36 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| ASSESSMENT ROLL | | | | | | | DESCRIPTION AND VALUE. | |
|---|---|-------------|--|------------------|---|---------------|---|-----------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Proprietor, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident. | Street, Square OR OTHER DESIGNATION. | No. of Lots, Houses, &c. |
| 253 | Vac. Loh. | | | | J. P. C. Phillips. | | P. W. Dufferin | 35 |
| 253 | " | | | | " | " | " | 34 |
| 253 | " | | | | C. Sh Geo. Marwood. | " | " | 33 |
| 253 | " | | | | " | " | " | 32 |
| 253 | " | | | | " | " | S. Queen | 2 |
| 253 | " | | | | " | " | " | 3 |
| 253 | " | | | | " | " | " | 4 |
| 253 | " | | | | J. P. C. Phillips | " | " | 5 |
| 253 | " | | | | " | " | " | 6 |
| 253 | " | | | | " | " | " | 7 |
| 253 | " | | | | Wm Roberts. | " | " | 8 |
| 253 | " | | | | " | " | " | 9 |
| 253 | " | | | | " | " | " | 32 |
| 253 | " | | | | C. Sh. Geo. Marwood. | " | C. Dufferin | 33 |
| 253 | " | | | | " | " | " | 34 |
| 253 | " | | | | Wm Roberts | " | " | 35 |
| 253 | " | | | | " | " | " | 36 |
| 253 | " | | | | J. P. C. Phillips | " | " | 37 |
| 253 | " | | | | C. Sh. Geo. Marwood | " | W. Macdonald | 38 |
| 253 | " | | | | J. P. C. Phillips | " | " | 39 |
| 253 | " | | | | " | " | " | 40 |
| 253 | " | | | | Wm. Roberts | " | " | 41 |
| 254 | Jas. Roy | Brewer. | F. | 45 | " | " | " | 42 |
| 254 | Edmund Laroche. | Trader | H | 39 | Jas. Roy. | " | S. Hotel | 43 |
| | | | | | " | " | " | 44 |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|------------------------|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residence, Householder, Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE OR OTHER DESIGNATION. | No. of Lot, House, &c. |
| 44 | Royal Ins. Co. | | | | | | P | |
| 44 | Canada Life Ins Co. | | | | | | | |
| | T. C. Lagier. asst. | | | | | | | |
| 44 | Confederation Life Ins. Co. | | | | | | | |
| | Provine, Diamond. asst. | | | | | | | |
| 36 | Ontario Mutual Life Ins. Co. | | | | | | | |
| | S. Burrows. asst. | | | | | | | |
| 44 | Standard Life Ins. Co. | | | | | | | |
| | L. H. Henderson asst. | | | | | | | |
| 49 | Sun. Life Ins. Co. | | | | | | | |
| | Jas. Little. asst. | | | | | | | |
| 44 | Travellers Life accident Ins. Co. | | | | | | | |
| | J. P. Thomas. asst. | | | | | | | |
| | Commercial Union Ins Co. | | | | | | | |
| 44 | Guardian Ins Co. | | | | | | | |
| | Wm. H. Campbell asst. | | | | | | | |
| 37 | Northern Ins Co. | | | | | | | |
| | Leadbonsian Ins. Co. | | | | | | | |
| | L. M. Clarke agent | | | | | | | |

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ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | |
|---|---|-------------|---|------------------|---|---|---|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NO. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Is he a Householder, or Owner's Son, or Partner's Son? | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, & (Separate do) | STREET, SQUARE OR OTHER DESIGNATION. | No. or Lot, House, &c. |
| 48 | Liverpool, London & Globe Ins Co. | | | | | | | |
| | p. R. Palmer agt. | | | | | | | |
| 49 | Western Ins. Co of Toronto. | | | | | | | |
| | North. British & Mercantile Ins Co | | | | | | | |
| | Wm. Smeaton agt. | | | | | | | |
| | Royal Canadian Ins. Co. | | | | | | | |
| 48 | Aetna Ins Co | | | | | | | |
| | National Ins Co of Ireland | | | | | | | |
| | H. E. Holden agt. | | | | | | | |
| 6 | Queens Ins. Co. | | | | | | | |
| | W. J. Diamond agt. | | | | | | | |
| 56 | Glasgow & London Ins Co | | | | | | | |
| | J. L. Pandureau agt. | | | | | | | |

